

**CALL FOR ENTRIES**  
**VIEWPOINT PHOTOGRAPHIC ART CENTER**  
**2020 STUDENT EXHIBITION**

***VOICES: SPEAKING WITH YOUR  
PHOTOGRAPHIC EYE***

Viewpoint Photographic Art Center invites all college and high school students of photography to submit photographs for an exhibition hosted by VIEWPOINT and the CROCKER ART MUSEUM. This exhibition, entitled ***VOICES: SPEAKING WITH YOUR PHOTOGRAPHIC EYE***, will run from March 26 to April 26, 2020, in conjunction with Sacramento Photography Month 2020, which is happening citywide throughout the month of April.

***Voices: Speaking With Your Photographic Eye***

Photographs capture a moment in time, speaking about everything from the quality of light, the action, or stillness of the moment, to telling a story. It is your perspective on that moment. And at the same time it can be the story from another person's experience. Whether you are interested in the work of photographers such as Ansel Adams and Galen Rowell, or street photographers such as Danny Lyon, Louis Stettner, Dorothea Lange and many other documentarians, or Annie Leibovitz and Cindy Sherman who create whole characters, there is a voice that speaks to you in the images you are drawn to study. As you approach making an image or images to submit, think about what you want to convey to the viewers, what story do you want them to see? Use your creative imagination as you think about what you want to photograph and what you choose to submit to this Call for Entries.

**KEY POINTS ABOUT SUBMITTING FOR THIS EXHIBIT**

- Limited to two (2) entries per student. **There is no cost to enter.**
- Each submitted image must be made by the student submitting the image.
- Images may represent any approaches to the theme ***Voices***.
  - All entrants must be currently enrolled in a college or high school (Fall 2019), or were enrolled in Spring 2019. There is no age restriction.
  - Jurying of the exhibit will be based on digital image files emailed to Viewpoint at: [dianap07@att.net](mailto:dianap07@att.net)

- Viewpoint's Juror will select approximately 65 images for Exhibition.
- **The First, Second and Third Place winners will receive cash awards in the amount of \$150, \$100 and \$75 respectively. All students whose work is accepted will receive a free one-year Viewpoint membership.**
- The Crocker Art Museum will host, in conjunction with Viewpoint, a **Reception for the Exhibition on Sunday, April 19, 2020 from 1:00-2:30pm**, for all exhibitors, their guests, and Viewpoint members. Refreshments will be provided by the Crocker Art Museum. The reception will be held on the Crocker' Pay What You Wish Sunday (sponsored by Western Health Advantage), so you are encouraged to invite as many people to the reception as you wish.

### CALENDAR OF EVENTS

October 1, 2019	Entry period begins.
December 29, 2019	Entry period ends at midnight.
January 6-27, 2020	Jury will review images for acceptance
January 31, 2020	Photographers notified of accepted and not accepted entries.
February 28, 2020	Matted images for the Student Exhibition must be delivered to your Photography faculty Diana Proctor will pick up from campuses March 2-6, 2020
March 26, 2020	Exhibition Opens at the Crocker Art Museum
April 19, 2020	Exhibition Reception and Award of Prizes at the Crocker Art Museum 1:00-2:30pm
April 26, 2020	Last day of the Exhibition
April 29- May 8, 2020	Images will be returned to each campus for students to pick up.

## SUBMISSION PROCESS

Please review these submission requirements carefully. Submissions that are not in compliance will not be accepted. Email any questions about submission or exhibition requirements to Diana Proctor at [dianap07@att.net](mailto:dianap07@att.net).

1. Artwork submitted for **VOICES** must be created by the student entering it.
2. All entrants to **VOICES** must be currently enrolled in high school or college, or were enrolled in Spring 2019. There is no age restriction.
3. Verify that exhibited print(s) will meet the requirements under Images Selected for Exhibition.
4. Submissions must be emailed to Diana Proctor at [dianap07@att.net](mailto:dianap07@att.net) between October 1, 2019 and December 29, 2019 midnight. **NO EXCEPTIONS**
5. Image files must meet the specifications given under Digital File Preparation.
6. **ATTACH** image file(s) to a single email to [dianap07@att.net](mailto:dianap07@att.net). **DO NOT INSERT** images into the body/text of your email.
7. Include the following information in your email:
  - Your name, address, phone number, email address and the name of your school and instructor.
  - Title of each photograph.
  - Print medium/type (e.g., pigment inkjet print, gelatin silver print, etc.).
  - PRINT SIZE (HEIGHT= and WIDTH=)
  - Your printed work must fit into a 16x20 mat (the image can be either a vertical or horizontal.) Viewpoint will provide the 16x20 black frames and put your matted work into the frames for you. The print may be of any size that fits, when matted, into this frame size.
8. **Exhibition prints must be delivered to faculty on your campus no later than Friday February 28, 2020.**

## DIGITAL FILE PREPARATION

Make sure that each image file you submit meets these specifications.

File type	jpeg
Color space	RGB
File size	Maximum 2 MB Maximum of 2048 pixels in longer dimension
File name	Your last name followed by image title For example, <i>smith_duneshadowsdeathvalley.jpg</i> File names should contain no capitals, spaces, or any of these special characters: ! # \$ % ' ^ @ - + , ; : = ( ) File names should contain no period other than the one before the file extension (.jpg)

## IMAGES SELECTED FOR EXHIBITION

Viewpoint's Juror will select photographs for exhibition from the submitted digital image files. Entrants will be notified of accepted and/or not accepted images on January 31, 2020.

**Photographers whose work is accepted for exhibition in VOICES will be expected to meet the following requirements.**

1. Provide a brief (1-2 sentences) statement for each accepted image. **DUE FEBRUARY 16, 2020**
2. Provide a completed Exhibition Print Form (provided when work is accepted) for each accepted image. **DUE FEBRUARY 16, 2020**
3. All prints must be matted using archival white or off-white mats. *Prints in colored mats, or prints mounted on corrugated board or foam core, will not be accepted.*
4. Email [dianap07@att.net](mailto:dianap07@att.net) if you have questions.
5. **Exhibition prints must be delivered to your campus faculty no later than noon Friday FEBRUARY 28, 2020.**

## TERMS AND CONDITIONS FOR ARTWORK EXHIBITED BY VIEWPOINT

- The photographer will retain copyright of the image, but agrees that any accepted image submitted to the **VOICES** exhibit may be used for marketing and promotional purposes by Viewpoint Photographic Art Center and/or the Crocker Art Museum.
- Artwork exhibited by Viewpoint at the Crocker Art Museum will be treated with the utmost care. Viewpoint's and Crocker's responsibility and liability arising from or connected with damage to the artwork regardless of any cause whatsoever is limited to the artist's costs to reproduce the work.
- Artwork accepted for exhibition but not received by Viewpoint by the delivery deadline will not be exhibited.

**VIEWPOINT PHOTOGRAPHIC ART CENTER**  
2015 J Street Sacramento CA 95811

**VOICES: SPEAKING WITH YOUR PHOTOGRAPHIC EYE**  
**Exhibition Print Form**  
(Complete one form for each accepted entry)

**Received By** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(For Viewpoint Staff Only)

**ARTWORK INFORMATION** (Please print)

**Print Title:** \_\_\_\_\_

**Print Type** (check one):

Gelatin Silver \_\_\_ Pigment Inkjet \_\_\_ Other \_\_\_\_\_

**Print Size**

(Height x Width): \_\_\_\_\_" h x \_\_\_\_\_" w

**Matt Size**

(Height x Width): \_\_\_\_\_" h x \_\_\_\_\_" w

**ARTIST INFORMATION**

(Please print)

Artist Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street City & State ZIP

Name of School \_\_\_\_\_

Name of Faculty member \_\_\_\_\_

**RETURN OF PRINT(S)** (Check one)

\_\_\_ I will be picking up my print(s) from my campus.

\_\_\_ I am providing shipping materials and prepaid shipping label; please ship my print(s) to me.

**VERIFICATIONS**

As an exhibitor in the 2020 Student Exhibit, **VOICES**, I verify that:

- I am currently enrolled in Fall 2019 or was enrolled in Spring 2019 in high school or college.
- I created and own the artwork submitted.
- I have read and agree to the terms and conditions for submission, display, and sales.

Artist Signature: \_\_\_\_\_ Date: \_\_\_\_\_